## - MADISON COUNTY SCHOOLS -

Ronnie L. McGehee
Superintendent of Education

May 19, 2014

117 Fourth Street • P.O. Box 159
Flora, Mississippi 39071
Toll Free: (800) 901-8379, Ext. 3005
Direct Line: (601) 879-3005
Receptionist: (601) 879-3000
Facsimile: (601) 879-8093
E-mail: lreeves@madison-schools.com

Madison County Board of Supervisors ATTN: Ms. Cynthia Parker, Chancery Clerk P.O. Box 404 Canton, MS 39046

RE: Document for Board Approval

Dear Cynthia:

Enclosed please find the Notice to Renew Residential Lease Contract to Theomae Bass regarding Lot 2, Madison Village Estates II, Part B (Brookside Place Addition), revised.

It is requested that the Board of Supervisors approve the enclosed document at the upcoming Board of Supervisors' meeting to be held June 2, 2014. Should you have any questions or need anything further in this regard, please let me know. Thank you.

Silicolory,

Letitia Reeves

16th Section Land Manager

/lr

Enclosure

cc: Dr. Ronnie L. McGehee, Superintendent

## MADISON COUNTY SCHOOLS

**Ronnie L. McGehee** Superintendent of Education

May 27, 2014

117 Fourth Street • P.O. Box 159
Flora, Mississippi 39071
Toll Free: (800) 901-8379, Ext. 3005
Direct Line: (601) 879-3005
Receptionist: (601) 879-3000
Facsimile: (601) 879-8093
E-mail: lreeves@madison-schools.com

Madison County Board of Supervisors ATTN: Ms. Cynthia Parker, Chancery Clerk P.O. Box 404

Canton, MS 39046

RE: Documents for Board Approval

Dear Cynthia:

Enclosed please find the following documents:

- 1. Notice to Renew Residential Lease Contract to Jefferson N. Purvis and wife, Carolyn Kent Purvis, regarding Lot 16, Woodbury Park Subdivision.
- 2. Notice to Renew Residential Lease Contract to Pamela A. Files regarding Lot 6, Eastbrooke Estates Subdivision.
- 3. Notice to Renew Residential Lease Contract to Michael L. Cowan, Jr. and wife, Rebecca W. Cowan, regarding Lot 150, Sherbourne Subdivision, Part 5.

It is requested that the Board of Supervisors approve the enclosed documents at the upcoming Board of Supervisors' meeting to be held June 2, 2014. Should you have any questions or need anything further in this regard, please let me know. Thank you.

Sincerely

16th Section Land Manager

/lr

**Enclosures** 

cc: Dr. Ronnie L. McGehee, Superintendent

Lot 2, Madison Village Estates II, Part B (Brookside Place Addition), revised Per Plat Cabinet C at Slide 120, City of Madison, Section 16, Township 7 North, Range 2 East, Madison County, Mississippi Parcel #072E-16C-007/00.00

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Madison County Board of Education

117 Fourth Street

Flora, MS 39071

Telephone: (601) 879-3000

### LESSEE:

Theomae Bass 104 Brookside Place Madison, MS 39110

Telephone: (\_\_\_\_)\_\_\_\_

### PREPARED BY:

Madison County School District 117 Fourth Street Flora, MS 39071

Telephone: (601)879-3000

## NOTICE TO RENEW RESIDENTIAL LEASE CONTRACT

| This Notice to Renew is made and entered into on the day of                              |
|--|
| 2014 by and between the Madison County, Mississippi, Board                               |
| of Education Trustees of the Madison County School District 16th Section School Lands    |
| Trust ("Lessor") and <b>Theomae Bass</b> ("Lessee") according to the following terms and |
| provisions:  |

A. Lessor and Lessee executed that certain Residential Lease Contract (the "Lease") for a term of forty years, beginning on the 6<sup>th</sup> day of August, 1997, and terminating on the 5<sup>th</sup> day of August, 2037, (the "Primary Term"), covering a parcel of 16<sup>th</sup> Section Land as described therein which is recorded in the office of the Chancery Clerk of Madison County, Mississippi in **Deed Book 405 at Page 406, amended in Book 417 at Page 212**, being located in Section 16, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as:

Lot 2 of Madison Village Estates II, Part B (Brookside Place Addition), revised, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi as now recorded in Plat Cabinet C at Slide 120, reference to which is hereby made in aid of and as a part of this description.

- **B.** This Notice to Renew is executed pursuant to Paragraph (1) of the Lease whereby the Lease provided the Lessee with an option to renew the Lease for an additional term of twenty-five (25) years pursuant to Miss. Code Ann. § 29-3-69 (1972) as amended, commencing on the termination date of the Primary Term (the "Initial Termination Date").
- C. NOW THEREFORE, the Lessor and Lessee do hereby agree to renew the Lease for an additional term of twenty-five (25) years commencing on the Initial Termination Date; and as a result, **the Lease shall now terminate on the 5<sup>th</sup> day of August, 2062** (the "Final Termination Date"). Said renewal shall be under the same terms, conditions, and stipulations set forth in the Lease, except the annual rental shall be based upon the fair market value of the subject property, as determined by a qualified appraiser selected by Lessor who performs his or her appraisal not more than twelve (12) months prior to the expiration of the Primary Term.
- **D**. Except as amended by this Notice to Renew, the existing Lease shall stay in full force and effect and under the same terms conditions, annual rental, and stipulations set forth in the Lease until the Final Termination Date.

The Lease, as amended by this Notice to Renew, is ratified and confirmed as the valid and subsisting agreement of the parties but without waiver of remedies for any presently existing default.

In Witness Whereof, this Notice to Renew is executed by Lessor pursuant to an order entered upon its minutes and is executed by Lessee on the date first stated above.

LESSOR:

| By:      |  |
|----------|--|
|          | William R. Grissett, Jr., President of the |
|          | Board Of Education                         |
|          |  |
| <b>D</b> |  |
| By.      |  |
|          | Ronnie L. McGehee, Superintendent Of       |
|          | Education                                  |

| LESSEE:   |
|---|
| Theomae Bass  |
| Reviewed and approved by the Madison County Board of Supervisors, this the  |
| By: Karl M. Banks, President of the Board of Supervisors  |
| ATTEST:   |
| Cynthia Parker,Clerk  |
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON   |
| PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this day of, 2014, within my jurisdiction, the within named <b>Karl M. Banks</b> , who acknowledged to me that he is President of the <b>Madison County Board of Supervisors</b> , and that for and on behalf of the said Madison County Board of Supervisors, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized so to do. |
| NOTARY PUBLIC   |
| My Commission Expires:  |
| [SEAL]  |

| PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this day of, 2014, within my jurisdiction, the within named William R. Grissett, Jr. and Ronnie L. McGehee who acknowledged to me that they are President of the Madison County Board of Education and Superintendent of Education, respectively, of the Madison County School District, and that for and on behalf of the said Madison County School District, and as its act and deed, they executed the above and foregoing instrument, after first having been duly authorized so to do. |
|--|
| NOTARY PUBLIC  |
| My Commission Expires:   |
|  |
| [SEAL]   |
| []   |
|  |
|  |
| STATE OF MISSISSIPPI COUNTY OF   |
| PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this day of, 2014, within my jurisdiction, the within named <b>Theomae Bass</b> , who acknowledged to me that she executed the above and foregoing instrument.   |
| NOTABY BUDLIC  |
| My Commission Expires:  NOTARY PUBLIC  |
| Wy Commission Expires.   |
| [SEAL]   |
| Extension/2014/#820 Bass   |

Lot 16, Woodbury Park Subdivision Per Plat Cabinet D at Slide 106, City of Madison, Section 16, Township 7 North, Range 2 East, Madison County, Mississippi Parcel #072E-16C-002/01.17

LESSOR:

LESSEE:

Madison County Board of Education 117 Fourth Street Flora, MS 39071

Telephone: (601) 879-3000

| Jefferson N. Purvis and |  |
|-------------------------|--|
| Carolyn Kent Purvis     |  |
| 112 Woodbury Park Place |  |
| Madison, MS 39110       |  |
| Telephone: ( )          |  |

PREPARED BY:

Madison County School District Post Office Box 159 117 Fourth Street Flora, MS 39071

Telephone: (601)879-3000

## NOTICE TO RENEW RESIDENTIAL LEASE CONTRACT

| This Notice to Renew is made and entered into on the day of                           |
|---|
| , 2014, by and between the Madison County, Mississippi, Board                         |
| of Education Trustees of the Madison County School District 16th Section School Lands |
| Trust ("Lessor") and Jefferson N. Purvis and wife, Carolyn Kent Purvis, ("Lessee")    |
| according to the following terms and provisions:                                      |

Lessor and Lessee executed that certain Residential Lease Contract (the "Lease") for a term of forty years, beginning on the 8th day of December, 2003, and terminating on the 7<sup>th</sup> day of December, 2043, (the "Primary Term"), covering a parcel of 16<sup>th</sup> Section Land as described therein which is recorded in the office of the Chancery Clerk of Madison County, Mississippi in Deed Book 1722 at Page 944, being located in Section 16, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as:

MISSISSIPPI NOTICE TO RENEW RESIDENTIAL LEASE CONTRACT-Single Family-Fannie Mae UNIFORM INSTRUMENT

Lot 16 of Woodbury Park Subdivision, a subdivision which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet D at Slide 106, reference to which is hereby made in aid of and as a part of this description.

- **B.** This Notice to Renew is executed pursuant to Paragraph (1) of the Lease whereby the Lease provided the Lessee with an option to renew the Lease for an additional term of twenty-five (25) years pursuant to Miss. Code Ann. § 29-3-69 (1972) as amended, commencing on the termination date of the Primary Term (the "Initial Termination Date").
- C. NOW THEREFORE, the Lessor and Lessee do hereby agree to renew the Lease for an additional term of twenty-five (25) years commencing on the Initial Termination Date; and as a result, **the Lease shall now terminate on the 7<sup>th</sup> day of December, 2068** (the "Final Termination Date"). Said renewal shall be under the same terms, conditions, and stipulations set forth in the Lease, except the annual rental shall be based upon the fair market value of the subject property, as determined by a qualified appraiser selected by Lessor who performs his or her appraisal not more than twelve (12) months prior to the expiration of the Primary Term.
- **D**. Except as amended by this Notice to Renew, the existing Lease shall stay in full force and effect and under the same terms conditions, annual rental, and stipulations set forth in the Lease until the Final Termination Date.

The Lease, as amended by this Notice to Renew, is ratified and confirmed as the valid and subsisting agreement of the parties but without waiver of remedies for any presently existing default.

In Witness Whereof, this Notice to Renew is executed by Lessor pursuant to an order entered upon its minutes and is executed by Lessee on the date first stated above.

LESSOR:

| Ву | :  |
|----|--|
| ·  | William R. Grissett, Jr., President of the |
|    | Board Of Education                         |
|    |  |
| By |  |
|    | Ronnie L. McGehee, Superintendent          |
|    | Of Education                               |

|  | LESSEE:   |
|--|---|
|  | Jefferson N. Purvis   |
|  | Carolyn Kent Purvis   |
| Reviewed and approved by the Mday of, 2014.  | Madison County Board of Supervisors, this the   |
|  | By: Karl M. Banks, President of the Board of Supervisors  |
| ATTEST:  |   |
| Cynthia Parker,Clerk   |   |
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |   |
| the said county and state, on this dather within named <b>Karl M. Banks</b> , who a <b>Madison County Board of Supervisors</b> | EFORE ME, the undersigned authority in and for ay of, 2014, within my jurisdiction, acknowledged to me that he is President of the s, and that for and on behalf of the said Madison act and deed, he executed the above and been duly authorized so to do. |
| My Commission Expires:   | NOTARY PUBLIC   |
| [SEAL]   |   |

| PERSONALLY APPEARED BEFO the said county and state, on this day o | RE ME, the undersigned authority in and for    |
|---|--|
| the within named William R. Grissett, Jr. a                       | and <b>Ronnie L. McGehee</b> who acknowledged  |
| to me that they are President of the Madison                      |  |
| Superintendent of Education, respectively, o                      | f the Madison County School District, and      |
| that for and on behalf of the said Madison C                      | ounty School District, and as its act and deed |
|   | ument, after first having been duly authorized |
| so to do.   |  |
|   |  |
|   | NOTARY PUBLIC                                  |
| My Commission Expires:  |  |
|   |  |
| [SEAL]  |  |
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|   |  |
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|   |  |
|   |  |
| STATE OF MISSISSIPPI  |  |
| COUNTY OF   |  |
|   |  |
| PERSONALLY APPEARED BEFOR   | RE ME, the undersigned authority in and for    |
| the said county and state, on this day o                          | f, 2014, within my                             |
|   | Purvis and wife, Carolyn Kent Purvis, who      |
| acknowledged to me that they executed the a                       | above and foregoing instrument.                |
|   |  |
|   | NOTARY PUBLIC                                  |
| My Commission Expires:  |  |
| FORALI  |  |
| [SEAL]  |  |
|   |  |
|   |  |
| Extension/2014/#1364 Purvis                                       |  |

Lot 6, Eastbrooke Estates Subdivision Per Plat Cabinet D at Slide 137, City of Madison, Section 16, Township 7 North, Range 2 East, Madison County, Mississippi Parcel #072E-16A-020/00.00

| T. | ES | 22 | 0 | R: |
|----|----|----|---|----|
|    |    |    |   |    |

LESSEE:

Madison County Board of Education 117 Fourth Street Flora, MS 39071 Telephone: (601) 879-3000 Pamela A. Files 35 Eastbrooke Circle Madison, MS 39130 Telephone:( )

PREPARED BY:

Madison County School District 117 Fourth Street Flora, MS 39071 Telephone: (601)879-3000

## NOTICE TO RENEW RESIDENTIAL LEASE CONTRACT

| This Notice to Renew is made and entered into on the day of                           |
|---|
| , 2014, by and between the Madison County, Mississippi, Board                         |
| of Education Trustees of the Madison County School District 16th Section School Lands |
| Trust ("Lessor") and Pamela A. Files, ("Lessee") according to the following terms and |
| provisions:   |

A. Lessor and Lessee executed that certain Residential Lease Contract (the "Lease") for a term of forty years, beginning on the 6th day of April, 2004, and terminating on the 5th day of April, 2044, (the "Primary Term"), covering a parcel of 16<sup>th</sup> Section Land as described therein which is recorded in the office of the Chancery Clerk of Madison County, Mississippi in **Deed Book 1771 at Page 60**, being located in Section 16, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as:

Lot 6 of Eastbrooke Estates Subdivision, a subdivision which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet D at Slide 137, reference to which is hereby made in aid of and as a part of this description.

- **B.** This Notice to Renew is executed pursuant to Paragraph (1) of the Lease whereby the Lease provided the Lessee with an option to renew the Lease for an additional term of twenty-five (25) years pursuant to Miss. Code Ann. § 29-3-69 (1972) as amended, commencing on the termination date of the Primary Term (the "Initial Termination Date").
- C. NOW THEREFORE, the Lessor and Lessee do hereby agree to renew the Lease for an additional term of twenty-five (25) years commencing on the Initial Termination Date; and as a result, **the Lease shall now terminate on the 5th day of April, 2069** (the "Final Termination Date"). Said renewal shall be under the same terms, conditions, and stipulations set forth in the Lease, except the annual rental shall be based upon the fair market value of the subject property, as determined by a qualified appraiser selected by Lessor who performs his or her appraisal not more than twelve (12) months prior to the expiration of the Primary Term.
- **D**. Except as amended by this Notice to Renew, the existing Lease shall stay in full force and effect and under the same terms conditions, annual rental, and stipulations set forth in the Lease until the Final Termination Date.

The Lease, as amended by this Notice to Renew, is ratified and confirmed as the valid and subsisting agreement of the parties but without waiver of remedies for any presently existing default.

In Witness Whereof, this Notice to Renew is executed by Lessor pursuant to an order entered upon its minutes and is executed by Lessee on the date first stated above.

LESSOR:

| By: | :                                      |
|-----|--|
|     | William R. Grissett, Jr., President of |
|     | the Board Of Education                 |
| By  |  |
| Dy. | Ronnie L. McGehee, Superintendent Of   |
|     | Education                              |

|  | LESSEE:  |
|--|--|
|  | Pamela A. Files  |
| Reviewed and approved by the Madday of, 2014.  | lison County Board of Supervisors, this the              |
|  | By: Karl M. Banks, President of the Board of Supervisors |
| ATTEST:  |  |
| Cynthia Parker,Clerk   |  |
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |  |
| the said county and state, on this day the within named <b>Karl M. Banks</b> , who ack |  |
| My Commission Expires:   | NOTARY PUBLIC  |
| [SEAL]   |  |

Lot 150, Sherbourne Subdivision, Pt 5 Per Plat Cabinet D at Slide 156, City of Madison, Section 16, Township 7 North, Range 2 East, Madison County, Mississippi Parcel #072E-16B-259/00.00

LESSOR:

Madison County Board of Education 117 Fourth Street

Flora, MS 39071

Telephone: (601) 879-3000

LESSEE:

Michael L. Cowan, Jr. and Rebecca W. Cowan 156 Sonnet Circle Madison, MS 39110

Telephone: ( )

PREPARED BY:

Madison County School District 117 Fourth Street Flora, MS 39071 Telephone: (601)879-3000

## NOTICE TO RENEW RESIDENTIAL LEASE CONTRACT

| This Notice to Renew is made and entered into on the day of                           |
|---|
| , 2014, by and between the Madison County, Mississippi, Board                         |
| of Education Trustees of the Madison County School District 16th Section School Lands |
| Trust ("Lessor") and Michael L. Cowan, Jr. and wife, Rebecca W. Cowan ("Lessee")      |
| according to the following terms and provisions:                                      |

A. Lessor and Lessee executed that certain Residential Lease Contract (the "Lease") for a term of forty years, beginning on the 30th day of March, 2005, and terminating on the 29<sup>th</sup> day of March, 2045, (the "Primary Term"), covering a parcel of 16<sup>th</sup> Section Land as described therein which is recorded in the office of the Chancery Clerk of Madison County, Mississippi in **Deed Book 1906 at Page 885**, being located in Section 16, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as:

Lot 150 of Sherbourne Subdivision, Part 5, a subdivision which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet D at Slide 156, reference to which is hereby made in aid of and as a part of this description.

- **B.** This Notice to Renew is executed pursuant to Paragraph (1) of the Lease whereby the Lease provided the Lessee with an option to renew the Lease for an additional term of twenty-five (25) years pursuant to Miss. Code Ann. § 29-3-69 (1972) as amended, commencing on the termination date of the Primary Term (the "Initial Termination Date").
- C. NOW THEREFORE, the Lessor and Lessee do hereby agree to renew the Lease for an additional term of twenty-five (25) years commencing on the Initial Termination Date; and as a result, **the Lease shall now terminate on the 29<sup>th</sup> day of March, 2070** (the "Final Termination Date"). Said renewal shall be under the same terms, conditions, and stipulations set forth in the Lease, except the annual rental shall be based upon the fair market value of the subject property, as determined by a qualified appraiser selected by Lessor who performs his or her appraisal not more than twelve (12) months prior to the expiration of the Primary Term.
- **D**. Except as amended by this Notice to Renew, the existing Lease shall stay in full force and effect and under the same terms conditions, annual rental, and stipulations set forth in the Lease until the Final Termination Date.

The Lease, as amended by this Notice to Renew, is ratified and confirmed as the valid and subsisting agreement of the parties but without waiver of remedies for any presently existing default.

In Witness Whereof, this Notice to Renew is executed by Lessor pursuant to an order entered upon its minutes and is executed by Lessee on the date first stated above.

LESSOR:

| By | :                                   |                |  |  |
|----|-------------------------------------|----------------|--|--|
|    | William R. Grissett, Jr., President |                |  |  |
|    | of the Board Of Education           |                |  |  |
|    |                                     |                |  |  |
| By |                                     |                |  |  |
|    | Ronnie L. McGehee,                  | Superintendent |  |  |
|    | Of Education                        |                |  |  |

|  | LESSEE:  |
|--|--|
|  | Michael L. Cowan, Jr.                                    |
|  | Rebecca W. Cowan   |
| Reviewed and approved by the M day of, 2014.   | adison County Board of Supervisors, this the             |
|  | By: Karl M. Banks, President of the Board of Supervisors |
| ATTEST:  |  |
| Cynthia Parker, Clerk  |  |
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |  |
| the said county and state, on this da<br>the within named <b>Karl M. Banks</b> , who a |  |
| My Commission Expires:   | NOTARY PUBLIC  |
| [SEAL]   |  |

| PERSONALLY APPEARED BEFOR  | RE ME, the undersigned authority in and for       |  |  |  |  |
|--|---|--|--|--|--|
| the said county and state, on this day of  | 2014, within my jurisdiction,                     |  |  |  |  |
| the within named William R. Grissett, Jr. and Ronnie L. McGehee who acknowledged to me that they are President of the Madison County Board of Education and                              |   |  |  |  |  |
|  |   |  |  |  |  |
| Superintendent of Education, respectively, of the <b>Madison County School District</b> , and that for and on behalf of the said Madison County School District, and as its act and deed |   |  |  |  |  |
| they executed the above and foregoing instru   | ment after first having been duly authorized      |  |  |  |  |
| so to do.  | , where the that the thing ocen duty dutilionized |  |  |  |  |
|  |   |  |  |  |  |
|  | NOTABY BURLIC                                     |  |  |  |  |
| My Commission Expires:   | NOTARY PUBLIC                                     |  |  |  |  |
| why Commission Expires.  |   |  |  |  |  |
| [SEAL]   |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| STATE OF MISSISSIPPI   |   |  |  |  |  |
| COUNTY OF  |   |  |  |  |  |
|  |   |  |  |  |  |
| PERSONALLY APPEARED BEFOR  | RE ME, the undersigned authority in and for       |  |  |  |  |
| the said county and state, on this day of  | , 2014, within my                                 |  |  |  |  |
| jurisdiction, the within named Michael L. Co   | owan, Jr. and wife, Rebecca W. Cowan,             |  |  |  |  |
| who acknowledged to me that they executed  | the above and foregoing instrument.               |  |  |  |  |
|  |   |  |  |  |  |
|  | NOTARY PUBLIC                                     |  |  |  |  |
| My Commission Expires:   | THE THEFT OF SELECTION                            |  |  |  |  |
|  |   |  |  |  |  |
| [SEAL]   |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |

Extension/2014/#1404 Cowan for Lot 150, Sherbourne, Pt 5